## EVALUACIÓN ELECTRÓNICA DE ESTUDIANTES A DOCENTES - ORDEN DE MÉRITO PREGRADO CICLO ACADÉMICO 2022-B

**DOCENTE**: 1236 - GUTIERREZ DIAZ MARIA ANTONIETA

**ESCUELA:** INGENIERÍA AMBIENTAL Y DE RR.NN.

**CURSO:** GESTION INTEGRAL DE CUENCAS - IEE505

GRUPO HORARIO: 02A

NRO DE ENCUESTADOS: 36

## **PUNTAJE POR PREGUNTA**

|      | PREGUNTA | ALTERNATIVA ELEGIDA |              |         |       |           |       |
|------|----------|---------------------|--------------|---------|-------|-----------|-------|
| AREA |          | Deficiente          | Insuficiente | Regular | Bueno | Excelente | NOTA  |
| Α    | 1        | 1                   | 2            | 8       | 11    | 14        | 15,89 |
| Α    | 2        | 0                   | 3            | 7       | 12    | 14        | 16,11 |
| Α    | 3        | 0                   | 1            | 10      | 9     | 16        | 16,44 |
| Α    | 4        | 1                   | 1            | 7       | 11    | 16        | 16,44 |
| В    | 5        | 0                   | 1            | 10      | 12    | 13        | 16,11 |
| В    | 6        | 1                   | 1            | 5       | 15    | 14        | 16,44 |
| В    | 7        | 1                   | 0            | 8       | 14    | 13        | 16,22 |
| В    | 8        | 0                   | 1            | 5       | 16    | 14        | 16,78 |
| В    | 9        | 0                   | 1            | 8       | 12    | 15        | 16,56 |
| В    | 10       | 0                   | 1            | 6       | 14    | 15        | 16,78 |
| С    | 11       | 0                   | 1            | 7       | 13    | 15        | 16,67 |
| С    | 12       | 0                   | 3            | 6       | 13    | 14        | 16,22 |
| С    | 13       | 0                   | 1            | 9       | 12    | 14        | 16,33 |
| С    | 14       | 1                   | 0            | 8       | 12    | 15        | 16,44 |
| С    | 15       | 1                   | 0            | 7       | 12    | 16        | 16,67 |
| С    | 16       | 2                   | 0            | 8       | 11    | 15        | 16,11 |
| D    | 17       | 1                   | 0            | 8       | 11    | 16        | 16,56 |
| D    | 18       | 0                   | 1            | 9       | 9     | 17        | 16,67 |
| D    | 19       | 0                   | 2            | 7       | 12    | 15        | 16,44 |
| D    | 20       | 2                   | 0            | 8       | 11    | 15        | 16,11 |

## **PUNTAJE POR AREA**

|   | AREA                         | PUNTAJE |  |
|---|------------------------------|---------|--|
| Α | AREA PROFESIONAL             | 16,22   |  |
| В | AREA DIDACTICA               | 16,48   |  |
| С | AREA PERSONAL                | 16,41   |  |
| D | AREA SOCIAL Y MEDIOAMBIENTAL | 16,44   |  |